



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Shawn Lacey/Brigid McCarthy Home Tel: (970) 731-0601  
Mailing Address 298 Buckeye place Work Tel: (970) 264-4770  
City Pagosa Springs State CO Zip+4 81147+ FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Shawn Lacey Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .2 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of domestic water use. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .32

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From     /     /     to     /     /    

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>2 exist; we need 1.</u>	
Source flows into (name of body of water): <u>the ground after @ 100 feet.</u>	Size & depth of well(s):

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>600' S, 600' E of NW corner Sec. 29</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>29</u>	<u>27</u>	<u>1W</u>	<u>Jefferson</u>			
For Ecology Use      Date Received: <u>1-17-06</u> Priority Date: <u>1-17-06</u>								
SEPA: Exempt/Not Exempt      FERC License # _____      Dept. Of Health # _____								
Date Accepted As Complete <u>1/19/06</u> By <u>SC</u> Date Returned _____ By _____      WRIA: <u>17</u>								

## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None.
- B. Briefly describe your proposed water system. **(See instructions.)** A 1" water line will exit the existing 1000 gal. storage tank into a pump box containing a Gould HSC10, 1 HP centrifugal pump rated up to 50 gpm and 94 psi. It should easily handle the calculated 184" of hydrostatic head. It's 220v, 12 amp operation would experience only a 3% power drop over the 400' with #10 wire. Wire will be in 3/4" conduit and will be buried along with the 1" water line up to the house.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
 PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1      Type of connection Home  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.



- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From Quilcene, take East Quilcene Road @ two miles to intersection with Lindsey Hill Road on left. Remain on East Quilcene Road, continuing @ .6 miles from the intersection to a slight right hand jog in the road. From this point, walk directly east uphill to the spring, @ 600 feet.

**Section 10. REQUIRED MAP**

- A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

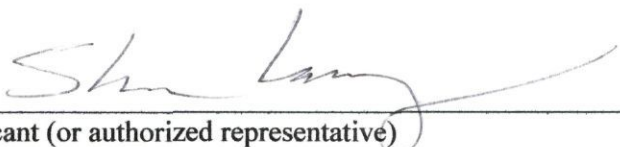
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- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

11/9/06  
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer. Driving directions to the homesite itself:

From Quilcene, take East Quilcene Road @ 2 miles to Lindsey Hill Road. Go left on Lindsey Hill Road @ 1 1/2 miles to a 45° left hand curve. At the curve, turn right on an unimproved road and travel @ 1/3 mile to the homesite.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_

Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).